



ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: AIIMS/REC./2023/49

Dated:03 /07/2023

Subject: Recruitment for the post of Project Cook on a purely temporary basis in the Extramural Research Project titled “**Satellite Centre for Tribal Health and Research (STHR)**”.

Applications in the prescribed format are invited for post of Project Cook on purely temporary basis for the Extramural Research Project titled “**Satellite Centre for Tribal Health and Research (STHR)**”, under Principal Investigator Dr. Kuldeep Singh, Professor & Head, Department of Pediatrics, AIIMS, Jodhpur as per the details given below:

| S. No. | Details | | Requirements/Information |
|--------|---------|-------------------------|--|
| 1. | a. | Name of the Post | Project Cook |
| | b. | Number of Post | 01 |
| | c. | Essential Qualification | High School or equivalent. |
| | d. | Desirable | Knowledge of Any type food prepare. |
| | e. | Age Limit | 30 years (as on the last date of application) |
| | f. | Job Profile | To attend to all work in the kitchen relating to cooking and distribution of food to the any staff, to attend to work relating to general maintenance and cleanliness of the kitchen |
| | h. | Job duration | Initially for a period of 12 months may be extendable based on performance or till duration of the project. |
| | i. | Place of work | District Sirohi, Rajasthan |
| | | | Monthly salary |

- All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on **12.07.2023 at 09:00 AM** at following address:

Recruitment Section,
Second Floor, Medical College Building,
All India Institute of Medical Sciences, Jodhpur

GENERAL TERMS & CONDITIONS:

1. Reporting time for candidate's starts at 09:00 AM on **12.07.2023** and closing time to report for interview is 10:00 AM on the same day, after which no additional candidates would be entertained for interview.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
3. No enquiries shall be entertained in this regard after due date.
4. Post may increase/decrease as per requirement and at the sole discretion of Research Section, AIIMS, Jodhpur.
5. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
7. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
8. No TA/DA will be admissible to appear in the interview.
9. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
11. Canvassing in any form will be a disqualification.
12. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case to case basis.
13. Age / Education qualification / Experience will be considered till the last date of the advertisement.
- 14. Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.**

FORMAT FOR APPLICATION

1. Name of the Post*:
2. Advertisement File No. & Date*:
3. Name of the Candidate*:
4. Father's Name:
5. Date of Birth*:
6. Age:
7. Category*:
(Central Govt. Reserved Category Certificate needs to enclose)
8. Permanent Address*:
9. Address of Correspondence:
10. Email Address*:
11. Phone No. Mobile _____ Landline No. _____
12. Qualification from High School and above:



| S. No. | Qualification | Name of Board/University | Year of Passing | Percentage of Marks |
|--------|---------------|--------------------------|-----------------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

13. Experience (Post Qualification):

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience | Duties & Responsibility |
|--------|------|-------------------------|-----------------|---------------|------------------|-------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

I hereby declare that above information provided by me is correct to my knowledge and belief.

1.

Enclosures attached: -

.....
..... (Signature of the
Candidate)